



General Assembly

***House Joint
Resolution No. 4***

February Session, 2016

LCO No. 369



Referred to Committee on JUDICIARY

Introduced by:

REP. TONG, 147th Dist.

SEN. COLEMAN, 2nd Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE
JOAN K. ALEXANDER OF CROMWELL TO BE A JUDGE OF THE
SUPERIOR COURT.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Joan K. Alexander of Cromwell to be a Judge of the
- 3 Superior Court, to serve for a term of eight years from March 1, 2016, is
- 4 approved and confirmed, and she is appointed a Judge of the Superior
- 5 Court for said term.